

**South Yorkshire Mayoral Combined Authority  
Officer Scheme of Delegation  
Record of Officer Decision Form**

**(Regulation 7 of The Openness of Local Government Bodies Regulations 2014)**

Please send this completed form to: [governance@southyorkshire-ca.gov.uk](mailto:governance@southyorkshire-ca.gov.uk)

1	Subject of decision/report title:	Approval for 2023/24 shelter replacement capital program
2	Decision Date:	09/11/2023
3	Background/reason for decision/purpose of report:	Capital money of £200k has been made available from LNCT funding to replace 21 dilapidated or dangerous shelters spread throughout South Yorkshire. The shelters to be replaced have been spread across all 4 districts, with Sheffield having more due to the higher number of shelters within it. The work will be undertaken by the SYMCA approved on street supply and maintenance contractors in line with the respective contracts.
4	Options considered:	No other options considered as the shelters are life expired or dangerous and the facilities are still required to serve live bus routes
5	Decision:	Approved subject to contracting
6	Background documents:	Spreadsheet listing locations and associated break down of costs
7	Type of decision Key/Non-Key:	Non-Key
8	Officer making decision: (Director or Statutory Officer)	Gareth Sutton Executive director of Resources and Investment
9	Contact details (telephone number or email):	<a href="mailto:Gareth.sutton@southyorkshire-ca.gov.uk">Gareth.sutton@southyorkshire-ca.gov.uk</a>
10	Does the decision maker have a conflict of interest?	No
11	Consultations (where appropriate):	None applicable
12	Any Legal, Financial, or Equality Implications considered:	Financial implications considered – ie availability of budget

13	Have Finance Team confirmed budget availability	Yes  <b>Budget code:</b> REDACTED
14	Signature (Stat Officer or Director) and Date:	SIGNATURE REDACTED Gareth Sutton Executive director of Resources and Investment

<b>For Democratic Services Team use only:</b>	
<b>Date received by Governance Team:</b>	<b>13/11/23</b>
<b>Processed by:</b>	<b>Sarah Pugh, Democratic Services Officer</b>
<b>Dem Services Ref No:</b>	<b>2023-82</b>